

# FILE COPY



## CERTIFICATE OF INCORPORATION OF A PRIVATE LIMITED COMPANY

Company Number **12832991**

The Registrar of Companies for England and Wales, hereby certifies that

**PITCH PERFECT NORTH WEST LTD**

is this day incorporated under the Companies Act 2006 as a private company, that the company is limited by shares, and the situation of its registered office is in England and Wales

Given at Companies House, Cardiff, on **24th August 2020**



\* N12832991M \*



Companies House



THE OFFICIAL SEAL OF THE  
REGISTRAR OF COMPANIES



Companies House

**IN01**<sub>(ef)</sub>

**Application to register a company**



*Received for filing in Electronic Format on the: 21/08/2020*

*X9BWC9IN*

*Company Name in full:* **PITCH PERFECT NORTH WEST LTD**

*Company Type:* **Private company limited by shares**

*Situation of Registered Office:* **England and Wales**

*Proposed Registered Office Address:* **22 BRENTWOOD AVENUE  
THORNTON-CLEVELEYS  
ENGLAND FY5 3QR**

*Sic Codes:* **43910**

*I wish to entirely adopt the following model articles:* **Private (Ltd by Shares)**

## ***Proposed Officers***

---

### ***Company Director***      ***1***

***Type:***                      **Person**

***Full Forename(s):***        **MR SAM STEPHEN**

***Surname:***                **BARRON**

***Former Names:***

***Service Address:***        **recorded as Company's registered office**

***Country/State Usually***    **ENGLAND**

***Resident:***

***Date of Birth:***    **\*\*/12/1984**                      ***Nationality:***    **BRITISH**

***Occupation:***    **MANAGER**

***The subscribers confirm that the person named has consented to act as a director.***

## ***Company Director***      **2**

***Type:***                      **Person**

***Full Forename(s):***        **MR DEAN ANDREW**

***Surname:***                **HARDING**

***Former Names:***

***Service Address:***        **2 EASTBOURNE CLOSE  
INGOL  
PRESTON  
ENGLAND PR2 3YR**

***Country/State Usually  
Resident:***            **ENGLAND**

***Date of Birth:***    **\*\*/06/1986**                      ***Nationality:***    **BRITISH**

***Occupation:***    **MANAGER**

***The subscribers confirm that the person named has consented to act as a director.***

## ***Statement of Capital (Share Capital)***

---

|                               |                 |                                 |              |
|-------------------------------|-----------------|---------------------------------|--------------|
| <i>Class of Shares:</i>       | <b>ORDINARY</b> | <i>Number allotted</i>          | <b>2</b>     |
| <i>Currency:</i>              | <b>GBP</b>      | <i>Aggregate nominal value:</i> | <b>0.001</b> |
| <i>Prescribed particulars</i> |                 |                                 |              |

### **FULL RIGHTS REGARDING VOTING, PAYMENT OF DIVIDENDS AND DISTRIBUTIONS**

---

#### **Statement of Capital (Totals)**

---

|                  |            |                                       |              |
|------------------|------------|---------------------------------------|--------------|
| <i>Currency:</i> | <b>GBP</b> | <i>Total number of shares:</i>        | <b>2</b>     |
|                  |            | <i>Total aggregate nominal value:</i> | <b>0.001</b> |
|                  |            | <i>Total aggregate unpaid:</i>        | <b>0</b>     |

## ***Initial Shareholdings***

---

*Name:* **SAM BARRON**

*Address* **22 BRENTWOOD AVENUE  
THORNTON-CLEVELEYS  
ENGLAND  
FY5 3QR**

*Class of Shares:* **ORDINARY**

*Number of shares:* **1**

*Currency:* **GBP**

*Nominal value of each share:* **0.0005**

*Amount unpaid:* **0**

*Amount paid:* **0.0005**

*Name:* **DEAN HARDING**

*Address* **2 EASTBOURNE CLOSE  
INGOL  
PRESTON  
ENGLAND  
PR2 3YR**

*Class of Shares:* **ORDINARY**

*Number of shares:* **1**

*Currency:* **GBP**

*Nominal value of each share:* **0.0005**

*Amount unpaid:* **0**

*Amount paid:* **0.0005**

## ***Persons with Significant Control (PSC)***

---

---

### **Statement of initial significant control**

---

**On incorporation, there will be someone who will count as a Person with Significant Control (either a registerable person or relevant legal entity (RLE)) in relation to the company**

---

## ***Individual Person with Significant Control details***

---

***Names:*** **MR SAM STEPHEN BARRON**

***Country/State Usually Resident:*** **ENGLAND**

***Date of Birth:*** **\*\*/12/1984** ***Nationality:*** **BRITISH**

***Service address recorded as Company's registered office***

***The subscribers confirm that each person named as an individual PSC in this application knows that their particulars are being supplied as part of this application.***



|                                 |                                                                                                                                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>Nature of control</i></b> | <b>The person holds, directly or indirectly, more than 25% but not more than 50 % of the voting rights in the company.</b>         |
| <b><i>Nature of control</i></b> | <b>The person holds, directly or indirectly, more than 25% but not more than 50 % of the shares in the company.</b>                |
| <b><i>Nature of control</i></b> | <b>The person has the right, directly or indirectly, to appoint or remove a majority of the board of directors of the company.</b> |

## ***Individual Person with Significant Control details***

---

***Names:*** MR DEAN ANDREW HARDING

***Country/State Usually Resident:*** ENGLAND

***Date of Birth:*** \*\*/06/1986 ***Nationality:*** BRITISH

***Service Address:*** 2 EASTBOURNE CLOSE  
INGOL  
PRESTON  
ENGLAND  
PR2 3YR

***The subscribers confirm that each person named as an individual PSC in this application knows that their particulars are being supplied as part of this application.***

|                          |                                                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <i>Nature of control</i> | <b>The person holds, directly or indirectly, more than 25% but not more than 50 % of the voting rights in the company.</b>         |
| <i>Nature of control</i> | <b>The person holds, directly or indirectly, more than 25% but not more than 50 % of the shares in the company.</b>                |
| <i>Nature of control</i> | <b>The person has the right, directly or indirectly, to appoint or remove a majority of the board of directors of the company.</b> |

## ***Statement of Compliance***

---

*I confirm the requirements of the Companies Act 2006 as to registration have been complied with.*

*Name:* **SAM BARRON**  
*Authenticated* **YES**  
*Name:* **DEAN HARDING**  
*Authenticated* **YES**

---

## ***Authorisation***

*Authoriser Designation:* **subscriber** *Authenticated* **YES**

---

# COMPANY HAVING A SHARE CAPITAL

## Memorandum of Association of PITCH PERFECT NORTH WEST LTD

Each subscriber to this memorandum of association wishes to form a company under the Companies Act 2006 and agrees to become a member of the company and to take at least one share.

| Name of each subscriber | Authentication               |
|-------------------------|------------------------------|
| SAM BARRON              | Authenticated Electronically |
| DEAN HARDING            | Authenticated Electronically |

Dated: 21/08/2020