



Companies House

**AP01** (ef)

**Appointment of Director**



X49AIVNL

*Company Name:* **J. CROSSLAND BUILDING AND JOINERY LIMITED**

*Company Number:* **09628578**

*Received for filing in Electronic Format on the:* **10/06/2015**

---

*New Appointment Details*

*Date of Appointment:* **08/06/2015**

*Name:* **MR LEE STEPHEN CHAPMAN**

*Consented to Act:* **YES**

*Service Address:* **22 ADDISON DRIVE  
ALFRETON  
DERBYSHIRE  
ENGLAND  
DE55 7LB**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **23/06/1986**

*Nationality:* **BRITISH**

*Occupation:* **BRICKLAYER**

*Former Names:*

---

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.