



For further information, please refer to our guidance at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

| 1 Company details    |                                      |
|----------------------|--------------------------------------|
| Company number       | 0 7 2 3 6 5 8 5                      |
| Company name in full | All Star Leisure (Stratford) Limited |

→ **Filling in this form**  
Please complete in typescript or in bold black capitals.

| 2 Court details |   |
|-----------------|---|
| Court name      | High Court of Justice, Business and Property Courts in Birmingham Insolvency and Companies List (ChD) |
| Court number    | 2 0 1 9 - B H M - 0 0 0 7 2 5   |

| 3 Administrator's name |        |
|------------------------|--------|
| Full forename(s)       | Lee    |
| Surname                | Causer |

| 4 Administrator's address |                     |
|---------------------------|---------------------|
| Building name/number      | Two Snowhill        |
| Street                    | Snow Hill Queensway |
| Post town                 | Birmingham          |
| County/Region             |                     |
| Postcode                  | B 4 6 G A           |
| Country                   |                     |

AM19

Notice of extension of period of administration

**5** Administrator's name 

|                  |         |
|------------------|---------|
| Full forename(s) | Neville |
| Surname          | Side    |

**1 Other administrator**  
Use this section to tell us about another administrator.

**6** Administrator's address 

|                      |                 |
|----------------------|-----------------|
| Building name/number | 55 Baker Street |
| Street               | London          |
| Post town            |                 |
| County/Region        |                 |
| Postcode             | W 1 U 7 E U     |
| Country              |                 |

**2 Other administrator**  
Use this section to tell us about another administrator.

**7** Administration extended until


Date 

|                |                |                |                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <sup>d</sup> 1 | <sup>d</sup> 6 | <sup>m</sup> 0 | <sup>m</sup> 9 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 2 | <sup>y</sup> 2 |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|

**8** Extension of period of administration

The period of administration was extended:  
 By order of the court  
 With the consent of the company's creditors

**9** Sign and date

|                |   |                |                |                |                |                |                |                |                |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Signature      | <p>Signature</p> <p>X  X</p>   |                |                |                |                |                |                |                |                |
| Signature date | <table border="1"><tr><td><sup>d</sup> 3</td><td><sup>d</sup> 1</td><td><sup>m</sup> 0</td><td><sup>m</sup> 8</td><td><sup>y</sup> 2</td><td><sup>y</sup> 0</td><td><sup>y</sup> 2</td><td><sup>y</sup> 1</td></tr></table> | <sup>d</sup> 3 | <sup>d</sup> 1 | <sup>m</sup> 0 | <sup>m</sup> 8 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 2 | <sup>y</sup> 1 |
| <sup>d</sup> 3 | <sup>d</sup> 1  | <sup>m</sup> 0 | <sup>m</sup> 8 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 2 | <sup>y</sup> 1 |                |                |

# AM19

## Notice of extension of period of administration



### Presenter information

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name Lee Causer

Company name BDO LLP

Address 5 Temple Square

Temple Street

Post town Liverpool

County/Region

Postcode L 2 5 R H

Country

DX

Telephone 01512 374 500



### Checklist

**We may return forms completed incorrectly or with information missing.**

**Please make sure you have remembered the following:**

- The company name and number match the information held on the public Register.
- You have signed and dated the form.



### Important information

**All information on this form will appear on the public record.**



### Where to send

**You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:**

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.



### Further information

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

**This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)**