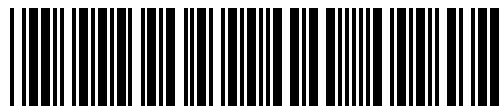




## Appointment of Director

Company Name: **Paul Chapman & Sons Limited**

Company Number: **04497559**



Received for filing in Electronic Format on the: **29/04/2022**

XB2XJWDL

### New Appointment Details

Date of Appointment: **25/04/2022**

Name: **MR MATTHEW MICHAEL CROFTS**

The company confirms that the person named has consented to act as a director.

Service Address: **PISANI WORKS HIGH PEAK JUNCTION  
DERBY ROAD  
CROMFORD  
MATLOCK  
ENGLAND  
DE4 5HN**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/01/1965**

Nationality: **BRITISH**

Occupation: **DIRECTOR**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**