

# MR04

## Statement of satisfaction in full or in part of a charge

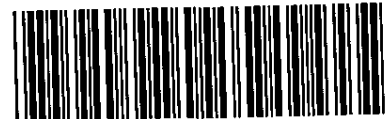
# IRIS

You can use the WebFiling service to file this form online.  
Please go to [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)

☒ **What this form is for**  
You may use this form to register  
a statement of satisfaction in full  
or in part of a mortgage or charge  
against a company.

☐ **What this form is NOT for**  
You may not use this form to  
register a statement of satisfaction  
in full or in part of a mortgage  
charge against an LLP. Use  
LL MR04.

FRIDAY



A06 \*A6XHSZYB\* #457  
12/01/2018  
COMPANIES HOUSE

### 1 Company details

Company number 0 2 9 9 5 5 0 7

Company name in full Prince Hotels Ltd

→ **Filling in this form**  
Please complete in typescript or in  
**bold black capitals.**

All fields are mandatory unless  
specified or indicated by \*

### 2 Charge creation

When was the charge created?

→ **Before 06/04/2013. Complete Part A and Part C**

→ **On or after 06/04/2013. Complete Part B and Part C**

## Part A Charges created before 06/04/2013

### A1 Charge creation date

Please give the date of creation of the charge.

Charge creation date 3 0 1 1 9 9 9 9

### A2 Charge number

Please give the charge number. This can be found on the certificate.

Charge number\* 4

### A3 Description of instrument (if any)

Please give a description of the instrument (if any) by which the charge is  
created or evidenced.

Instrument description Mortgage - Mortgage deed

**Continuation page**  
Please use a continuation page if  
you need to enter more details.

Statement of satisfaction in full or in part of a charge

### Short particulars of the property or undertaking charged

Continuation page

### Short particulars

**The Boundary Hotel, Birmingham Road, Walsall, West Midlands, Ws5 3AB freehold registered under title numbers: WM505111 and WM505112 ("the Mortgaged Property") and by way of fixed charge all present and future book and other debts other monetary claims and choses in action owing or belonging to Prince Hotels Limited and arising in connection with the Mortgaged Property or any business at any time carried on thereat and the proceeds thereof including (without limitation):-**

**(i) any amounts owing to Prince Hotels Limited by way of rent, licence fee, service charge or dilapidations by any tenant or licensee (in each case whether present or future) of the Mortgaged Property and any ground rents, rent charges, rent deposits, purchase deposits, purchase deposits and the proceeds of insurance claims owing to Prince Hotels Limited in connection with the Mortgaged Property (and in each case the proceeds thereof)**

**(ii) any amounts owing or which may become owing to the Mortgagor under any building, construction or development contract entered into or in connection with the Mortgaged Property or by virtue of the rights of Prince Hotels Limited under any retention or other trusts in connection therewith whether or not any Certificate as to the amount due has been issued in respect thereof (and the proceeds thereof)**

### Charges created on or after 06/04/2013

## Charge code

**① Charge code**

Charge code ①

|  |  |  |   |  |  |  |   |  |  |  |  |  |
|--|--|--|---|--|--|--|---|--|--|--|--|--|
|  |  |  | - |  |  |  | - |  |  |  |  |  |
|--|--|--|---|--|--|--|---|--|--|--|--|--|

## MR04 - continuation page

Statement of satisfaction in full or in part of a charge

**A4**

### Short particulars of the property or undertaking charged

Please give the short particulars of the property or undertaking charged.

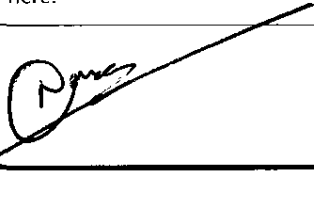
Short particulars

**(ii) any amounts owing or which may become owing to the Mortgagor under any building, construction or development contract entered into or in connection with the Mortgaged Property or by virtue of the rights of Prince Hotels Limited under any retention or other trusts in connection therewith whether or not any Certificate as to the amount due has been issued in respect thereof (and the proceeds thereof)**

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Statement of satisfaction in full or in part of a charge

**Part C To be completed for all charges**

|                                                                                                                     |                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| <b>C1</b>                                                                                                           | <b>Satisfaction</b>                                                                                              |  |
| I confirm that the debt for the charge as described has been paid or satisfied.<br>Please tick the appropriate box. |                                                                                                                  |  |
| <input checked="" type="checkbox"/> In full                                                                         |                                                                                                                  |  |
| <input type="checkbox"/> In part                                                                                    |                                                                                                                  |  |
| <b>C2</b>                                                                                                           | <b>Details of the person delivering this statement and their interest in the charge</b>                          |  |
| Please give the name of the person delivering this statement                                                        |                                                                                                                  |  |
| Name                                                                                                                | Prince NASSER. (DIRECTOR)                                                                                        |  |
| Please give the address of the person delivering this statement                                                     |                                                                                                                  |  |
| Building name/number                                                                                                | Prince Hotels Limited                                                                                            |  |
| Street                                                                                                              | Birmingham Road                                                                                                  |  |
|                                                                                                                     | Allesley                                                                                                         |  |
| Post town                                                                                                           | Coventry                                                                                                         |  |
| County/Region                                                                                                       | West Midlands                                                                                                    |  |
| Postcode                                                                                                            | C V 5 9 B A                                                                                                      |  |
| Please give the person's interest in the charge (e.g. chargor/chargee etc).                                         |                                                                                                                  |  |
| Person's interest in the charge                                                                                     | CHARGE                                                                                                           |  |
|                                                                                                                     |                                                                                                                  |  |
|                                                                                                                     |                                                                                                                  |  |
| <b>C3</b>                                                                                                           | <b>Signature</b>                                                                                                 |  |
| Please sign the form here.                                                                                          |                                                                                                                  |  |
| Signature                                                                                                           | <div>Signature<br/>X  X</div> |  |

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Statement of satisfaction in full or in part of a charge

**Presenter information**

You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name

Company name **Haines Watts Birmingham LLP**Address **Sterling House****71 Francis Road****Edgbaston**Post town **Birmingham**

County/Region

Postcode

**B 1 6 8 S P**

Country

**United Kingdom**

DX

Telephone **0121 456 1613****Checklist**

**We may return forms completed incorrectly or with information missing.**

**Please make sure you have remembered the following:**

- ☐ The company name and number match the information held on the public Register.
- Part A Charges created before 06/04/2013**
- ☐ You have given the charge date.
- ☐ You have given the charge number (if appropriate)
- ☐ You have completed the Description of instrument and Short particulars in Sections A3 and A4.
- ☐ **Part B Charges created on or after 06/04/2013**  
You have given the charge code.
- ☐ **Part C To be completed for all charges**
- ☐ You have ticked the appropriate box in Section C1.  
You have given the details of the person delivering this statement in Section C2.
- ☐ You have signed the form.

**Important information**

**Please note that all information on this form will appear on the public record.**

**Where to send**

**You may return this form to any Companies House address. However, for expediency, we advise you to return it to the appropriate address below:**

**For companies registered in England and Wales:**

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.

**For companies registered in Scotland:**

The Registrar of Companies, Companies House,  
Fourth floor, Edinburgh Quay 2,  
139 Fountainbridge, Edinburgh, Scotland, EH3 9FF.  
DX ED235 Edinburgh 1  
or LP - 4 Edinburgh 2 (Legal Post).

**For companies registered in Northern Ireland:**

The Registrar of Companies, Companies House,  
Second Floor, The Linenhall, 32-38 Linenhall Street,  
Belfast, Northern Ireland, BT2 8BG.  
DX 481 N.R. Belfast 1.

**Further information**

For further information, please see the guidance notes on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

**This form is available in an alternative format. Please visit the forms page on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)**